Permit #S00069684

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** S00069684 **Type of Permit:** STILL **Release Date:** 10/04/2013

**Production Company** TLM PUBLISHING, INC., MNM PUBLISHING DBA APPAREL NEWS

**Insured Company Name** TLM PUBLISHING, INC., MNM PUBLISHING DBA APPAREL NEWS

Contact Phone No. 1 213-627-3737

Contact Phone No. 2

Fax

Address 110 E 9TH STREET, SUITE #A777 LOS ANGELES, California 90079

**Production Title** SPRING

**Type of Production** Still Photo

**Producer** Jayne Seward

**Director** Miguel Startezich

**1st AD** n/a n/a

**Production Manager** n/a n/a

**FilmL.A. Coordinator** Naomi Kajiyama

**Location Manager** Jayne Seward

Primary Phone Mobile - 323-697-8423

Secondary Phone Office - 213-627-3737

**Location Assistant** n/a n/a

Primary Phone Mobile - 555-555-5555

Secondary Phone

### Fees

FILMLA STILL APPLICATION FEE $60.00

**Total Permit Fee** $60.00

**Number of Locations** 1

NOT A PERMIT

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | S00069684 | **Location Manager** | Jayne Seward |
| **Production Company** | TLM PUBLISHING, INC., MNM PUBL... | Primary Phone | Mobile - 323-697-8423 |
| **Insured Company** | TLM PUBLISHING, INC., MNM PUBL... | Secondary Phone | Office - 213-627-3737 |
| **Production Title** | SPRING | | |

**Location Address** 10 frwy., 710 frwy., W Slauson Ave., 110 frwy., inclusive (Excluding State freeways/highways; Unincorporated Los Angeles County; and Cities of Vernon, Huntington Park, Maywood, Bell, City of Commerce), Los Angeles, CA, 90011

**Location Type** Walking Grid

**Film Dates** 10/6/2013 - 10/6/2013 08:00 - 20:00 1 day

**Open or Closed to the Public** Open

**Generic Conditions**
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

**Please see attached document** MNM.Spring.69684.AL.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 2 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 2 |
| Crew | 8 |

**Filming Activities** Equipment on sidewalk only.; Exterior models against scenery;

**Jurisdiction** **Political:** Los Angeles City - Council District 09 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 674-675 **Grid:**

**Approvals** LOS ANGELES POLICE DEPARTMENT Sam Park

**Coordinator Note**
It is the responsibility of the permittee to be aware of the special condition areas, which are excluded from this grid location (a complete list of special condition areas can be found at www.filmla.com )
No stopping/setting up/parking in front of merchants without prior approval
May not interfere with other production companies or special events
No activities/equipment/vehicles within 300' of residents prior to 0900 hrs or after 2200 hrs on weekends
No blocking of exits/entrances/driveways
No cabling or light setups
May not compromise fire/emergency protection systems without presence of UFSO
Must obtain separate permits for use of any Los Angeles County or Los Angeles City facilities

**Coordinator Note** No interference with Ciclavia

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

**Parking Notes**
All vehicles must be parked on private property (no auto liability insurance)

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# Appointment of Film Permits Unlimited, Inc.
## As Authorized Agent and representative

I certify that I am a representative of TLM Publishing Inc/APPAREL NEWS ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 9/27/13

TLM Publishing Inc/APPAREL NEWS
~~Corp~~.
Name of Principal

By: Mayne Seward
Representative's Signature

N. Jayne Seward
Print Representative's Name

Producer
Representative's title

110 E 9th St #A777
LA, CA 90079
Principal's Address

213-627-3737
Principal's Telephone

**Film Permits Unlimited, Inc.**
**Phone (818) 347-9929**
**Fax (818) 347-9784**

**Please sign and fax back**
**Principal = Name of Company**

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